#### **AGENDA**

# Calhoun County Council Monday, February 8, 2016 5:30 p.m. Calhoun County Council Chambers 102 Courthouse Drive, Suite 108 St. Matthews, SC 29135

- I. Call to Order
- II. Invocation
- **III.** Approval of Minutes

Regular Meeting of January 25, 2015

- **IV.** Committee Reports
- V. Appointments
- VI. Appearances
  - 1. Senator John Matthews and Representative Russell Ott John Ford Community Center
  - 2. Chris Williams Purple Martin Race
  - 3. Lori Salley 2015/2016 County Audit

#### VII. Resolutions and Proclamations

1. Resolution 2-2016 A RESOLUTION APPROVING USE OF A BLANKET BOND POLICY

#### VIII. Old Business

- 1. Fort Motte Water Tank CDBG Project
- 2. Update of FEMA reimbursements

#### IX. New Business

- 1. Approval of 2016 Holiday Schedule
- 2. John Ford Phase II Project priorities
- 3. Approval of \$4,750.00 for Courthouse renovations
- 4. Approval of payment of electric bill for DSS at temporary location

5. Approval of Rotary Club fund raiser with sale of beer and wine at John Ford Community Center

#### X. Ordinances

## 1. Second Reading Ordinance 2016-1 (formerly 2016-2)

AN ORDINANCE AUTHORIZING THE EXECTION AND DELIVERY OF A FEE AGREEMENT BY AND BETWEEN CALHOUN COUNTY, SOUTH CAROLINA AND HICKORY SPRINGS BOTTLING, INC. PROVIDING FOR A PAYMENT OF A FEE IN LIEU OF TAXES AND OTHER MATTERS RELATED THERETO, AND THE INCLUSION OF CERTAIN PROPERTY LOCATED IN CALHOUN COUNTY IN A MULTI-COUNTY INDUSTRIAL PARK

#### XI. Administrator

1. Victims Assistance Financial Audit

#### XII. Executive Session

- 1. Personnel Matter Insurance and Wellness
- 2. Legal Matter SC Forestry Association vs. Calhoun County, et al.

### XIII. Adjournment

<u>ADA Compliance</u> – In compliance with ADA/Section 504, Calhoun County is prepared to make accommodations for individuals needing assistance with special needs. Special assistance requests should be made to the County Council Office at **803-874-2435** seventy-two (72) hours prior to the meeting